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No. 165

## Senate

The Senate was not in session today. Its next meeting will be held on Monday, November 17, 2003, at 12 noon.

## House of Representatives

FRIDAY, NOVEMBER 14, 2003

The House met at 2 p.m. and was called to order by the Speaker pro tempore (Mr. THORNBERRY).

### DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,  
November 14, 2003.

I hereby appoint the Honorable MAC THORNBERRY to act as Speaker pro tempore on this day.

J. DENNIS HASTERT,  
*Speaker of the House of Representatives.*

### PRAYER

The Chaplain, the Reverend Daniel P. Coughlin, offered the following prayer:

Lord God, Your prophetic servant Isaiah tells the Nation:

"Listen . . . in silence.

Let all people renew their strength

. . .

### NOTICE

If the 108th Congress, 1st Session, adjourns sine die on or before November 21, 2003, a final issue of the Congressional Record for the 108th Congress, 1st Session, will be published on Monday, December 15, 2003, in order to permit Members to revise and extend their remarks.

All material for insertion must be signed by the Member and delivered to the respective offices of the Official Reporters of Debates (Room HT-60 or S-410A of the Capitol), Monday through Friday, between the hours of 10:00 a.m. and 3:00 p.m. through Friday, December 12, 2003. The final issue will be dated Monday, December 15, 2003, and will be delivered on Tuesday, December 16, 2003.

None of the material printed in the final issue of the Congressional Record may contain subject matter, or relate to any event that occurred after the sine die date.

Senators' statements should also be submitted electronically, either on a disk to accompany the signed statement, or by e-mail to the Official Reporters of Debates at "Record@Sec.Senate.gov".

Members of the House of Representatives' statements may also be submitted electronically by e-mail, to accompany the signed statement, and formatted according to the instructions for the Extensions of Remarks template at <http://clerkhouse.house.gov/forms>. The Official Reporters will transmit to GPO the template formatted electronic file only after receipt of, and authentication with, the hard copy, and signed manuscript. Deliver statements to the Official Reporters in Room HT-60 of the Capitol.

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By order of the Joint Committee on Printing.

ROBERT W. NEY, *Chairman.*

☐ This symbol represents the time of day during the House proceedings, e.g., ☐ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



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Let them approach . . . Let them speak.

Let us together draw near to the Sacred."

Lord, out of silence comes the deepest words. The human heart overwhelmed with love or sorrow rests. It is there in the prayer of silence that cultures and religious practices meet.

So bless America, all the Members of Congress and our military in Iraq this weekend with that silent moment when the wonder of Your sacred presence is noticed and the gift of peace is ushered into the world from the depths of our being.

For we are called to worship You and You alone, now and forever. Amen.

#### THE JOURNAL

The SPEAKER pro tempore. The Chair has examined the Journal of the last day's proceedings and announces to the House his approval thereof.

Pursuant to clause 1, rule I, the Journal stands approved.

#### PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

#### MESSAGE FROM THE SENATE

A message from the Senate by Mr. Monahan, one of its clerks, announced that the Senate has passed a bill of the following title in which the concurrence of the House is requested.

S. 1685. An act to extend and expand the basic pilot program for employment eligibility verification, and for other purposes.

#### COMMUNICATION FROM THE CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

OFFICE OF THE CLERK,  
HOUSE OF REPRESENTATIVES,  
Washington, DC, November 12, 2003.

Hon. J. DENNIS HASTERT,  
Speaker, House of Representatives,  
Washington, DC.

DEAR MR. SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on November 12, 2003 at 5:04 p.m.:

That the Senate agreed to conference report H.R. 1588.

That the Senate agreed to conference report H.R. 2559.

With best wishes, I am

Sincerely,

JEFF TRANDAH, *Clerk of the House.*

#### ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore. Pursuant to clause 4 of rule I, the Speaker signed the following enrolled bills on Wednesday, November 12, 2003:

H.R. 274, to authorize the Secretary of the Interior to acquire the property in Cecil County, Maryland, known as Garrett Island for inclusion in the Blackwater National Wildlife Refuge;

H.R. 3232, to reauthorize certain school lunch and child nutrition programs through March 31, 2004;

S. 313, to amend the Federal Food, Drug, and Cosmetic Act to establish a program of fees relating to animal drugs;

and the following enrolled bills on Thursday, November 13, 2003:

H.R. 2559, making appropriations for military construction, family housing, and base realignment and closure for the Department of Defense for the fiscal year ending September 30, 2004, and for other purposes;

H.R. 3054, to amend the Policemen and Firemen's Retirement and Disability Act to permit military service previously performed by members and former members of the Metropolitan Police Department of the District of Columbia, the Fire Department of the District of Columbia, the United States Park Police, and the United States Secret Service to count as creditable service for purposes of calculating retirement annuities payable to such members upon payment of a contribution by such members, and for other purposes.

#### HOUSE BILLS AND JOINT RESOLUTIONS APPROVED BY THE PRESIDENT

The President notified the Clerk of the House that on the following dates he had approved and signed bills and joint resolutions of the following titles:

January 10, 2003:

H.J. Res. 1. Joint resolution making further continuing appropriations for the fiscal year 2003, and for other purposes.

January 13, 2003:

H.R. 11. An Act to extend the national flood insurance program.

January 31, 2003:

H.R. Res. 13. Joint resolution making further continuing appropriations for the fiscal year 2003, and for other purposes.

February 7, 2003:

H.J. Res. 18. Joint resolution making further continuing appropriations for the fiscal year 2003, and for other purposes.

February 13, 2003:

H.R. 16. An Act to authorize salary adjustments for Justices and judges of the United States for fiscal year 2003.

February 20, 2003:

H.J. Res. 2. Joint resolution making further continuing appropriations for the fiscal year 2003, and for other purposes.

March 6, 2003:

H.J. Res. 19. Joint resolution recognizing the 92d birthday of Ronald Reagan.

March 11, 2003:

H.R. 395. An Act to authorize the Federal Trade Commission to collect fees for the implementation and enforcement of a "do-not-call" registry, and for other purposes.

April 16, 2003:

H.R. 1559. An Act making emergency wartime supplemental appropriations for the fiscal year ending September 30, 2003, and for other purposes.

April 22, 2003:

H.R. 397. An Act to reinstate and extend the deadline for commencement of construction of a hydroelectric project in the State of Illinois.

H.R. 672. An Act to rename the Guam South Elementary/Middle School of the Department of Defense Domestic Dependents Elementary and Secondary Schools System in honor of Navy Commander William "Willie" McCool, who was the pilot of the Space Shuttle Columbia when it was tragically lost on February 1, 2003.

April 23, 2003:

H.R. 145. An Act to designate the Federal building located at 290 Broadway in New York, New York, as the "Ted Weiss Federal Building".

H.R. 258. An Act to ensure continuity for the design of the 5-cent coin, establish the Citizens Coinage Advisory Committee, and for other purposes.

H.R. 273. An Act to provide for the eradication and control of nutria in Maryland and Louisiana.

H.R. 1505. An Act to designate the facility of the United States Postal Service located at 2127 Beatties Ford Road in Charlotte, North Carolina, as the "Jim Richardson Post Office".

April 25, 2003:

H.R. 1584. An Act to implement effective measures to stop trade in conflict diamonds, and for other purposes.

April 30, 2003:

H.R. 1770. An Act to provide benefits and other compensation for certain individuals with injuries resulting from administration of smallpox countermeasures, and for other purposes.

May 19, 2003:

H.R. 289. An Act to expand the boundaries of the Ottawa National Wildlife Refuge Complex and the Detroit River International Wildlife Refuge.

May 27, 2003:

H.R. 1298. An Act to provide assistance to foreign countries to combat HIV/AIDS, tuberculosis, and malaria, and for other purposes.

H.J. Res. 51. Joint resolution increasing the statutory limit on the public debt.

May 28, 2003:

H.R. 2. An Act to provide for reconciliation pursuant to section 201 of the concurrent resolution on the budget for fiscal year 2004.

H.R. 2185. An Act to extend the Temporary Extend Unemployment Compensation Act of 2002.

June 17, 2003:

H.R. 192. An Act to amend the Microenterprise for Self-Reliance Act of 2000 and the Foreign Assistance Act of 1961 to increase assistance for the poorest people in developing countries under microenterprise assistance programs under those Acts, and for other purposes.

June 23, 2003:

H.R. 1625. An Act to designate the facility of the United States Postal Service located at 1114 Main Avenue in Clifton, New Jersey, as the "Robert P. Hammer Post Office Building".

June 30, 2003:

H.R. 2312. An Act to amend the Communications Satellite Act of 1962 to provide for the orderly dilution of the ownership interest in Inmarsat by former signatories to the Inmarsat Operating Agreement.

H.R. 2350. An Act to reauthorize the Temporary Assistance for Needy Families block grant program through fiscal year 2003, and for other purposes.

July 1, 2003:

H.R. 389. An Act to authorize the use of certain grant funds to establish an information clearinghouse that provides information to increase public access to defibrillation in schools.

H.R. 519. An Act to authorize the Secretary of the Interior to conduct a study of the San Gabriel River Watershed, and for other purposes.

H.R. 788. An Act to revise the boundary of the Glen Canyon National Recreation Area in the States of Utah and Arizona.

July 3, 2003:

H.R. 658. An Act to provide for the protection of investors, increase confidence in the capital markets system, and fully implement the Sarbanes-Oxley Act of 2002 by streamlining the hiring process for certain employment positions in the Securities and Exchange Commission.

July 14, 2003:

H.R. 825. An Act to redesignate the facility of the United States Postal Service located at 7401 West 100th Place in Bridgeview, Illinois, as the "Michael J. Healy Post Office Building".

H.R. 917. An Act to designate the facility of the United States Postal Service located at 1830 South Lake Drive in Lexington, South Carolina, as the "Floyd Spence Post Office Building".

H.R. 925. An Act to redesignate the facility of the United States Postal Service located at 1859 South Ashland Avenue in Chicago, Illinois, as the "Cesar Chavez Post Office".

H.R. 981. An Act to designate the facility of the United States Postal Service located at 141 Erie Street in Linesville, Pennsylvania, as the "James R. Merry Post Office".

H.R. 985. An Act to designate the facility of the United States Postal Service located at 111 West Washington Street in Bowling Green, Ohio, as the "Delbert L. Latta Post Office Building".

H.R. 1055. An Act to designate the facility of the United States Postal Service located at 1901 West Evans Street in Florence, South Carolina, as the "Dr. Roswell N. Beck Post Office Building".

H.R. 1368. An Act to designate the facility of the United States Postal Service located at 7554 Pacific Avenue in Stockton, California, as the "Norman D. Shumway Post Office Building".

H.R. 1465. An Act to designate the facility of the United States Postal Service located at 4832 East Highway 27 in Iron Station, North Carolina, as the "General Charles Gabriel Post Office".

H.R. 1596. An Act to designate the facility of the United States Postal Service located at 2318 Woodson Road in St. Louis, Missouri, as the "Timothy Michael Gaffney Post Office Building".

H.R. 1609. An Act to designate the facility of the United States Postal Service located at 201 West Boston Street in Brookfield, Missouri, as the "Admiral Donald Davis Post Office Building".

H.R. 1740. An Act to designate the facility of the United States Postal Service located in Dallas, Texas, as the "Dr. Caesar A.W. Clark, Sr. Post Office Building".

H.R. 2030. An Act to designate the facility of the United States Postal Service located at 120 Baldwin Avenue in Pala, Maui, Hawaii, as the "Patsy Takemoto Mink Post Office Building".

H.R. 2474. An Act to authorize the Congressional Hunger Center to award Bill Emerson and Mickey Leland Hunger Fellowships for fiscal years 2003 and 2004.

July 29, 2003:

H.R. 2330. An Act to sanction the ruling Burmese military junta, to strengthen Burma's democratic forces and support and recognize the National League of Democracy as

the Legitimate representative of the Burmese people, and for other purposes.

July 29, 2003:

H.R. 255. An Act to authorize the Secretary of the Interior to grant an easement to facilitate access to the Lewis and Clark Interpretative Center in Nebraska City, Nebraska.

H.R. 733. An Act to authorize the Secretary of the Interior to acquire the McLoughlin House in Oregon City, Oregon, for inclusion in Fort Vancouver National Historic Site, and for other purposes.

H.R. 1577. An Act to designate the visitor center in Organ Pipe Cactus National Monument in Arizona as the "Kris Eggle Visitor Center", and for other purposes.

August 1, 2003:

H.R. 74. An Act to direct the Secretary of Agriculture to convey certain land in the Lake Tahoe Basin Management Unit, Nevada, to the Secretary of the Interior, in trust for the Washoe Indian Tribe of Nevada and California.

August 8, 2003:

H.R. 2859. An Act making emergency supplemental appropriations for the fiscal year ending September 30, 2003.

August 14, 2003:

H.R. 1018. An Act to designate the building located at 1 Federal Plaza in New York, New York, as the "James L. Watson United States Court of International Trade Building".

H.R. 1761. An Act to designate the facility of the United States Postal Service located at 9350 East Corporate Hill Drive in Wichita, Kansas, as the "Garner E. Shriver Post Office Building".

August 15, 2003:

H.R. 2195. An Act to provide for additional space and resources for national collections held by the Smithsonian Institution, and for other purposes.

H.R. 2465. An Act to extend for six months the period for which chapter 12 of title 11 of the United States Code is reenacted.

H.R. 2854. An Act to amend title XXI of the Social Security Act to extend the availability of allotments for fiscal years 1998 through 2001 under the State Children's Health Insurance Program, and for other purposes.

August 18, 2003:

H.R. 1412. An Act to provide the Secretary of Education with specific waiver authority to respond to a war or other military operation or national emergency.

September 3, 2003:

H.R. 2738. An Act to implement the United States-Chile Free Trade Agreement.

H.R. 2739. An Act to implement the United States-Singapore Free Trade Agreement.

September 17, 2003:

H.R. 1668. An Act to designate the United States courthouse located at 202 North Fifth Street in Muckogee, Oklahoma, as the "Ed Edmondson United States Courthouse".

September 25, 2003:

H.R. 13. An Act to reauthorize the Museum and Library Services Act, and for other purposes.

September 29, 2003:

H.R. 3161. An Act to ratify the authority of the Federal Trade Commission to establish a do-not-call registry.

September 30, 2003:

H.R. 2657. An Act making appropriations for the Legislative Branch for the fiscal year ending September 30, 2004, and for other purposes.

H.R. 2658. An Act making appropriations for the Department of Defense for the fiscal year ending September 30, 2004, and for other purposes.

H.R. 3087. An Act to provide an extension of highway, highway safety, motor carrier safety, transit, and other programs funded out of the Highway Trust Fund pending en-

actment of a law reauthorizing the Transportation Equity Act for the 21st Century.

H.J. Res. 69. Joint resolution making continuing appropriations for the fiscal year 2004, and for other purposes.

October 1, 2003:

H.R. 2555. An Act making appropriations for the Department of Homeland Security for the fiscal year ending September 30, 2004, and for other purposes.

H.R. 3146. An Act to extend the Temporary Assistance for Needy Families block grant program, and certain tax and trade programs, and for other purposes.

October 3, 2003:

H.R. 659. An Act to amend section 242 of the National Housing Act regarding the requirements for mortgage insurance under such Act for hospitals.

H.R. 978. An Act to amend chapter 84 of title 5, United States Code, to provide that certain Federal annuity computations are adjusted by 1 percentage point relating to periods of receiving disability payments, and for other purposes.

October 10, 2003:

H.R. 1925. An Act to reauthorize programs under the Runaway and Homeless Youth Act and the Missing Children's Assistance Act, and for other purposes.

H.R. 2826. An Act to designate the facility of the United States Postal Service located at 1000 Avenida Sanchez Osorio in Carolina, Puerto Rico, as the "Roberto Clemente Walker Post Office Building".

October 15, 2003:

H.R. 2152. An Act to amend the Immigration and Nationality Act to extend for an additional 5 years the special immigrant religious worker program.

## SENATE BILLS AND A JOINT RESOLUTION APPROVED BY THE PRESIDENT

The President notified the Clerk of the House that on the following dates he had approved and signed bills and a joint resolution of the Senate of the following titles:

January 8, 2003:

S. 23. An Act to provide for a 5-month extension of the Temporary Extended Unemployment Compensation Act of 2002 and for a transition period for individuals receiving compensation when the program under such Act ends.

February 25, 2003:

S. 141. An Act to improve the calculation of the Federal subsidy rate with respect to certain small business loans, and for other purposes.

April 23, 2003:

S. 380. An Act to amend chapter 83 of title 5, United States Code, to reform the funding of benefits under the Civil Service Retirement System for employees of the United States Postal Service, and for other purposes.

April 30, 2003:

S. 151. An Act to prevent child abduction and the sexual exploitation of children, and for other purposes.

May 14, 2003:

S. 162. An Act to provide for the use and distribution of certain funds awarded to the Gila River Prima-Maricopa Indian Community, and for other purposes.

May 29, 2003:

S. 243. An Act concerning participation of Taiwan in the World Health Organization.

S. 330. An Act to further the protection and recognition of veterans' memorials, and for other purposes.

S. 870. An Act to amend the Richard B. Russell National School Lunch Act to extend

the availability of funds to carry out the fruit and vegetable pilot program.

June 17, 2003:

S. 273. An Act to provide for the expeditious completion of the acquisition of land owned by the State of Wyoming within the boundaries of Grand Teton National Park, and for other purposes.

June 23, 2003:

S. 222. An Act to approve the settlement of the water rights claims of the Zuni Indian Tribe in Apache County, Arizona, and for other purposes.

S. 763. An Act to designate the Federal building and United States courthouse located at 46 East Ohio Street in Indianapolis, Indiana, as the "Birch Bayh Federal Building and United States Courthouse".

June 25, 2003:

S. 342. An Act to amend the Child Abuse Prevention and Treatment Act to make improvements and reauthorize programs under that Act, and for other purposes.

June 26, 2003:

S. 703. An Act to designate the regional headquarters building for the National Park Service under construction in Omaha, Nebraska, as the "Carl T. Curtis National Park Service Midwest Regional Headquarters Building".

S.J. Res. 8. Joint Resolution expressing the sense of Congress with respect to raising awareness and encouraging prevention of sexual assault in the United States and supporting the goals and ideals of National Sexual Assault Awareness and Prevention Month.

July 3, 2003:

S. 1276. An Act to improve the manner in which the Corporation for National and Community Service approves, and records obligations relating to, national service positions.

July 14, 2003:

S. 858. An Act to extend the Abraham Lincoln Bicentennial Commission, and for other purposes.

July 17, 2003:

S. 709. An Act to award a congressional gold medal to Prime Minister Tony Blair.

July 29, 2003:

S. 1399. An Act to redesignate the facility of the United States Postal Service located at 101 South Vine Street in Glenwood, Iowa, as the "William J. Scherle Post Office Building".

July 30, 2003:

S. 246. An Act to provide that certain Bureau of Land Management land shall be held in trust for the Pueblo of Santa Clara and the Pueblo of San Ildefonso in the State of New Mexico.

August 1, 2003:

S. 1280. An Act to amend the PROTECT Act to clarify certain volunteer liability.

August 15, 2003:

S. 1015. An Act to authorize grants through the Centers for Disease Control and Prevention for mosquito control programs to prevent mosquito-borne diseases, and for other purposes.

September 4, 2003:

S. 1435. An Act to provide for the analysis of the incidence and effects of prison rape in Federal, State, and local institutions and to provide information, resources, recommendations, and funding to protect individuals from prison rape.

September 30, 2003:

S. 520. An Act to authorize the Secretary of the Interior to convey certain facilities to the Fremont-Madison Irrigation District in the State of Idaho.

S. 678. An Act to amend chapter 10 of title 39, United States Code, to include postmasters and postmasters' organizations in the process for the development and planning of certain policies, schedules, and programs, and for other purposes.

October 3, 2003:

S. 111. An Act to direct the Secretary of the Interior to conduct a special resource study to determine the national significance of the Miami Circle site in the State of Florida as well as the suitability and feasibility of its inclusion in the National Park System as part of Biscayne National Park, and for other purposes.

S. 233. An Act to direct the Secretary of the Interior to conduct a study of Coltsville in the State of Connecticut for potential inclusion in the National Park System.

S. 278. An Act to make certain adjustments to the boundaries of the Mount Naomi Wilderness Area, and for other purposes.

October 10, 2003:

S. 570. An Act to amend the Higher Education Act of 1965 with respect to the qualifications of foreign schools.

#### SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's table and, under the rule, referred as follows:

S. 589. An act to strengthen and improve the management of national security, encourage Government service in areas of critical national security, and to assist government agencies in addressing deficiencies in personnel possessing specialized skills important to national security and incorporating the goals and strategies for recruitment and retention for such skilled personnel into the strategic and performance management systems of Federal agencies; to the Committee on Government Reform in addition to the Committee on Education and the Workforce for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

#### ENROLLED BILLS SIGNED

Mr. Trandahl, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 274. An act to authorize the Secretary of the Interior to acquire the property in Cecil County, Maryland, known as Garrett Island for inclusion in the Blackwater National Wildlife Refuge.

H.R. 2559. An act making appropriations for military construction, family housing, and base realignment and closure for the Department of Defense for the fiscal year ending September 30, 2004, and for other purposes.

H.R. 3054. An act to amend the Policemen and Firemen's Retirement and Disability Act to permit military service previously performed by members and former members of the Metropolitan Police Department of the District of Columbia, the Fire Department of the District of Columbia, the United States Park Police, and the United States Secret Service to count as creditable service for purposes of calculating retirement annuities payable to such members upon payment of a contribution by such members, and for other purposes.

H.R. 3232. An act to reauthorize certain school lunch and child nutrition programs through March 31, 2004.

#### SENATE ENROLLED BILL SIGNED

The SPEAKER announced his signature to an enrolled bill of the Senate of the following title:

S. 313. An act to amend the Federal Food, Drug, and Cosmetic Act to establish a program of fees relating to animal drugs.

#### BILLS PRESENTED TO THE PRESIDENT

Jeff Trandahl, Clerk of the House reports that on November 13, 2003 he presented to the President of the United States, for his approval, the following bills.

H.R. 274. To authorize the Secretary of the Interior to acquire the property in Cecil County, Maryland, known as Garrett Island for inclusion in the Blackwater National Wildlife Refuge.

H.R. 2559. Making appropriations for military construction, family housing, and base realignment and closure for the Department of Defense for the fiscal year ending September 30, 2004, and for other purposes.

H.R. 3054. To amend the Policemen and Firemen's Retirement and Disability Act to permit military service previously performed by members and former members of the Metropolitan Police Department of the District of Columbia, the Fire Department of the District of Columbia, the United States Park Police, and the United States Secret Service to count as creditable service for purposes of calculating retirement annuities payable to such members upon payment of a contribution by such members, and for other purposes.

H.R. 3232. To reauthorize certain school lunch and child nutrition programs through March 31, 2004.

#### ADJOURNMENT

The SPEAKER pro tempore. Without objection, the House stands adjourned until 12:30 p.m. Monday, November 17, 2003, for morning hour debates.

There was on objection.

Accordingly (at 2 o'clock and 4 minutes p.m.), under its previous order, the House adjourned until Monday, November 17, 2003, at 12:30 p.m., for morning hour debates.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

5278. A communication from the President of the United States, transmitting notification that the Iran emergency declared by Executive Order 12170 on November 14, 1979 is to continue beyond November 14, 2003, pursuant to 50 U.S.C. 1622(d); (H. Doc. No. 108-141); to the Committee on International Relations and ordered to be printed.

5279. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a report, determination and certification on chemical weapons proliferation activities, pursuant to section 81(a) of the Arms Export Control Act, and Section 11C(b)(3) of the Export Administration Act of 1979; to the Committee on International Relations.

5280. A letter from the Chairman, Council of the District of Columbia, transmitting a copy of D.C. ACT 15-210, "Sports and Entertainment Commission Financial Affairs Temporary Amendment Act of 2003," pursuant to D.C. Code section 1-233(c)(1); to the Committee on Government Reform.

5281. A letter from the Chief, Regulations and Administrative Law, USCG, Department

of Homeland Security, transmitting the Department's final rule — Safety Zone Regulations: Atlantic Ocean, Cocoa Beach, FL. [COTP Jacksonville 03-107] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5282. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; West Lake Tohopekaliga, Kissimmee Lakefront Park, Kissimmee, FL. [COTP Jacksonville 03-108] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5283. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Ohio River, Miles 469.5 to 470.5, Cincinnati, OH [COTP Louisville-03-011] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5284. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Sanford Marina, Lake Monroe Harbor, Sanford, FL. [COTP Jacksonville 03-109] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5285. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Ohio River Mile 470.8 to 471.8, Cincinnati, OH [COTP Louisville-03-014] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5286. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Lake Eustis, FL. [COTP Jacksonville 03-110] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5287. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; McClellan-Kerr Arkansas River Mil 307.0 to 309.5, Fort Smith, AR [COTP Memphis-03-002] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5288. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Lake Dora, Mount Dora, FL. [COTP Jacksonville 03-111] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5289. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Atlantic Intracoastal Waterway, Sisters Creek, Jacksonville, FL. [COTP Jacksonville 03-125] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5290. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Viscayan 4th of July Fireworks Display [COTP Miami 03-089] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C.

801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5291. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Water ski races Long Beach, CA [COTP Los Angeles-Long Beach 03-003] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5292. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Fort Lauderdale Yacht Club 4th of July Fireworks Display [COTP Miami 03-090] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5293. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Ohio River, Miles 603.0 to 604.0, Louisville, KY [COTP Louisville-03-005] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5294. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Ohio River, Miles 496.5 to 497.5, Aurora, IN [COTP Louisville-03-006] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5295. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; American Legion 4th of July Fireworks Display [COTP Miami 03-091] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5296. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Fisher Island 4th of July Fireworks Display [COTP Miami 03-092] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5297. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Ohio River, Miles 602.0 to 604.0, Louisville, KY [COTP Louisville-03-010] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5298. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; City of West Palm Beach 4th of July Fireworks Display [COTP Miami 03-101] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5299. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Bayside Park 4th of July Fireworks Display [COTP Miami 03-102] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5300. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Pascagoula River, Hwy 90, Pascagoula, MS

[COTP Mobile-03-012] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5301. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Mississippi Sound, Pascagoula, MS [COTP Mobile-03-014] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5302. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; San Diego, CA [COTP San Diego, CA; 03-028] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5303. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; GICW Mile 361.4, Apalachicola Bay, Eastpoint, FL [COTP Mobile-03-015] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5304. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; San Diego Bay, San Diego, CA [COTP San Diego 03-029] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5305. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Gulf of Mexico, Orange Beach, AL [COTP Mobile-03-016] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5306. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; San Juan Bay, San Juan, Puerto Rico [COTP San Juan 03-120] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5307. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; 300 Yards East and West of Mile Marker 8, Back Bay Biloxi Industrial Seaway/Big Lake, Biloxi, MS [COTP Mobile-03-018] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5308. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Brunswick River, Brunswick, GA [COTP Savannah-03-116] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5309. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Brunswick River, Brunswick, GA [COTP Savannah-03-117] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5310. A letter from the Chief, Regulations and Administrative Law, USCG, Department

of Homeland Security, transmitting the Department's final rule — Safety Zone; Savannah River, Savannah, GA [COTP Savannah-03-122] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5311. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Harbortown (Calibogue Sound), Hilton Head Island, SC [COTP Savannah-03-123] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5312. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Lower Mississippi River, Miles 136.0 to 138.0, Laplace, LA [COTP New Orleans-03-017] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5313. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Skull Creek, Hilton Head Island, SC [COTP Savannah-03-124] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5314. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Casino Magic Canal, Bay St. Louis, MS [COTP New Orleans-03-018] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5315. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Savannah River, Savannah, GA [COTP Savannah-03-126] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5316. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Lower Mississippi River, Miles 174.5 to 176.5, in Donaldsonville, LA [COTP New Orleans-03-019] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5317. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Savannah River, Savannah, GA [COTP Savannah-03-133] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5318. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Monongahela River, mile marker 0.0 to mile marker 1.0; Allegheny River, mile marker 0.5 to mile marker 1.5, Pittsburgh, PA [COTP Pittsburgh, PA 03-017] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5319. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Mississippi River, 362.0 to 364.0, in the vicinity of the Vidalia Bridge, Highway 84, Natchez, MS

[COTP New Orleans-03-020] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5320. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Allegheny River Mile Marker 0.3 to Mile Marker 0.7, Pittsburgh, PA [COTP Pittsburgh-03-018] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5321. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Yazoo Diversion Canal, Vicksburg, MS [COTP New Orleans-03-021] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5322. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Monongahela River Mile Marker 2.2 to Mile Marker 3.1, Pittsburgh, PA [COTP Pittsburgh 03-020] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5323. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Red River, Miles 227.0 to 229.0, in the vicinity north of the I-20 bridge, Shreveport, LA [COTP New Orleans-03-022] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5324. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Neches River, Beaumont, TX [COTP Port Arthur-03-010] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5325. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Lower Mississippi River, Miles 121.0 to 123.0, Luling, LA [COTP New Orleans-03-023] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5326. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Sabine-Neches Canal, Port Arthur, TX [COTP Port Arthur-03-011] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5327. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Port Arthur Ship Canal and Sabine River Pass Channel, Port Arthur, TX [COTP Port Arthur, TX-03-012] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5328. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Port Arthur, Ship Canal, Port Arthur, TX [COTP Port Arthur, TX-03-013] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5329. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Sabine Jetty Channel, Sabine, TX [COTP Port Arthur, TX-03-015] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5330. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Sabine Jetty Channel, Sabine, TX [COTP Port Arthur-03-016] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5331. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Neches/Sabine Ship Canal, Beaumont/Orange, TX [COTP Port Arthur, TX-03-017] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5332. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Neches/Sabine Ship Canal, Beaumont/Orange, TX [COTP Port Arthur, TX-03-018] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5333. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Neches River, Beaumont, TX [COTP Port Arthur-03-019] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5334. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Outer Bar Channel, Sabine Pass, TX [COTP Port Arthur, TX-03-021] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5335. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Outer Bar Channel, Sabine Pass, TX [COTP Port Arthur, TX-03-022] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5336. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Waters Surrounding Coast Guard Activities San Diego, California [COTP San Diego 03-026] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5337. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Breton Sound, Pos 29 degrees 30'10N and 89 degrees 11'41W, Gulf of Mexico [COTP New Orleans-03-025] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5338. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Sharko's Canal, Pos 29 degrees 16'25N and 89

degrees 21°1W, Venice, LA [COTP New Orleans-03-026] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5339. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Mississippi River, Miles 228.0 to 230.0 in the vicinity of the U.S.S. KIDD, Baton Rouge, LA [COTP New Orleans-03-028] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5340. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Upper Mississippi River, Miles 51.0 to 53.0, Cape Girardeau, MO [COTP Paducah-03-014] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5341. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Knoxville, TN — Boomsday, Tennessee River Mile 646.8 to Mile 649.0, Knoxville, TN [COTP Paducah-03-015] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5342. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Riverfest 2003, Cumberland River Mile 125.2 to Mile 125.6, Clarksville, TN [COTP Paducah-03-016] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5343. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Ohio River, Mile Marker 932.0 to 935.0, Paducah, KY [COTP Paducah, KY-03-017] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5344. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Cumberland River Mile 191.0 to 192.5—Nashville, TN [COTP Paducah-03-018] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5345. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Allegheny River Mile Marker 0.0 to Mile Marker 1.5, Pittsburgh, Pennsylvania [COTP Pittsburgh-03-007] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5346. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Allegheny River Mile Marker 0.3 to Mile Marker 0.7, Pittsburgh, PA [COTP Pittsburgh-03-011] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5347. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Allegheny River Mile Marker 0.7 to Mile Marker 1.0, Pittsburgh, PA [COTP Pittsburgh-03-012]

(RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5348. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Ohio River Mile Marker 90.0 to Mile Marker 90.5, Pittsburgh, Pennsylvania. [COTP Pittsburgh-03-013] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5349. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Allegheny River Mile Marker 0.3 to Mile Marker 0.7, Pittsburgh, PA [COTP Pittsburgh-03-015] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5350. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting The Department's final rule — Safety Zone; Ohio River Mile Marker 0.0 to Mile Marker 0.2, Pittsburgh, PA [COTP Pittsburgh-03-016] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5351. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Savannah River, Savannah, GA [COTP Savannah-03-135] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5352. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Savannah River, Savannah, GA [COTP Savannah-03-139] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5353. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Savannah River, Savannah, GA [COTP Savannah-03-140] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5354. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Brunswick River, Brunswick, GA [COTP Savannah-03-143] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5355. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; San Francisco Bay, Oakland Inner Harbor, Oakland, California [COTP San Francisco Bay-03-017] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5356. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; San Francisco Bay, San Francisco Bay, San Francisco, California [COTP San Francisco Bay-03-020] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A);

to the Committee on Transportation and Infrastructure.

5357. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; San Francisco Bay, San Francisco, California [COTP San Francisco Bay-03-022] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5358. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; San Francisco Bay, San Francisco, California [COTP San Francisco Bay-03-022] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5359. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Illinois River Mile 162.2 to 163.0, Peoria, IL [COTP St. Louis-03-001] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5360. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Fair St. Louis 2003, Upper Mississippi River Miles 179.2-180.0, St. Louis, MO [COTP St. Louis-03-002] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5361. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Upper Mississippi River Mile 556.1 to 557.1, Bellevue, IA [COTP St. Louis-03-004] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5362. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Upper Mississippi River Mile 454.0 to 455.5 Muscatine, IA [COTP St. Louis-03-005] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5363. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Upper Mississippi River Mile 383.0 to 384.0, Ft. Madison, IA [COTP St. Louis-03-006] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5364. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Ohio River Miles 460.0 to 480.0, Cincinnati, OH [COTP Louisville-03-001] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5365. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Upper Mississippi River Mile 518.5 to 519.5, Clinton, IA [COTP St. Louis-03-008] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5366. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Uni-Pro



Group Holiday, Port of Miami, FL [COTP Miami 02-135] (RIN: 2115-AA97) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5367. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Port of Miami, Miami, FL [COTP Miami-03-103] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5368. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Upper Mississippi River Mile 581.2 to 583.0, Dubuque, IA [COTP St. Louis-03-009] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5369. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Atlantic Ocean, Fort Lauderdale, FL [COTP Miami-03-112] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5370. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone Regulations: Captain of the Port Mobile, AL Area of Responsibility [COTP Mobile, AL 01-012] (RIN: 2115-AA97) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5371. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Missouri River, Mile 28.2 — 29.0, St. Charles, MO [COTP St. Louis-03-010] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5372. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Illinois River Mile 59.0 to 61.0, Valley City, IL [COTP S. Louis-03-021] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5373. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Missouri River, Miles 442.0 to 422.5, Atchison, KS [COTP St. Louis-03-011] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5374. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Upper Mississippi River Mile 158.0 to 162.0, St. Louis, MO [COTP St. Louis-03-022] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5375. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone: Transport of High Value Asset from Quonset Point, RI to Groton, CT [CGD01-02-137] (RIN: 2115-AA97) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5376. A letter from the Chief, Regulations and Administrative Law, USCG, Department

of Homeland Security, transmitting the Department's final rule — Safety Zone; Missouri River, Mile 98.0 — 99.0, Hermann, MO [COTP St. Louis-03-012] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5377. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulations: Cape Cod Canal, MA [CGD01-03-068] received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5378. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Missouri River, Mile 143.3 to 144.3, Jefferson City, MO [COTP St. Louis-03-013] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5379. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Regulated Navigation Area; Chesapeake Bay Entrance and Hampton Roads, VA and Adjacent Waters [CGD05-01-066] (RIN: 2115-AE84) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5380. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Elk River, Chesapeake Bay, Maryland [CGD05-02-007] (RIN: 2115-AA97) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5381. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Illinois River Mile 179.0 to 181.0, Chillicothe, IL [COTP St. Louis-03-014] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5382. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Thimble Shoals Channel, Chesapeake Bay, Hampton Roads, VA [CGD05-02-034] (RIN: 2115-AA97) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5383. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Missouri River, Mile 373.0 — 374.0, Riverside, MO [COTP St. Louis-03-015] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5384. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Amtrak Railroad Bridge, Susquehanna River, Havre de Grace, Maryland [CGD05-03-034] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5385. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Chesapeake Bay, Hampton Roads, Elizabeth River, VA [CGD05-03-064] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C.

801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5386. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Missouri River Mile 650.5 to 651.5, Blair, NE [COTP St. Louis-03-016] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5387. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone: Atlantic Ocean, Isle of Wight Bay, Ocean City, Maryland [CGD05-03-068] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5388. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Upper Mississippi River Mile 480.0 to 482.0, Davenport, IA/Rock Island, IL [COTP St. Louis-03-018] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5389. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Atlantic Ocean, Chesapeake & Delaware Canal, Delaware Bay, Delaware River and its tributaries [CGD05-03-084] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5390. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; San Juan, Puerto Rico [CGD 07-02-015] (RIN: 2115-AA97) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5391. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Upper Mississippi River Mile 483.0 to 488.2, Moline, IL [COTP St. Louis-03-019] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5392. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Savannah River, City Front Channel, Savannah, GA [CGD07-02-063] (RIN: 2115-AE46) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5393. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Upper Mississippi River Miles 165.0 to 168.0, St. Louis, MO [COTP St. Louis-03-020] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5394. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Savannah River, Savannah, GA [CGD07-02-108] (RIN: 2115-AE46) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5395. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Savannah River, Savannah, GA [CGD07-02-111]



(RIN: 2115-AE46) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5396. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Security Zone; Savannah River, Savannah, GA [CGD07-02-121] (RIN: 2115-AE46) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5397. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Oswego Harbor, Oswego, NY [CGD09-01-105] (RIN: 2115-AA97) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5398. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Navy Pier, Lake Michigan, Chicago Harbor, IL [CGD09-02-519] (RIN: 2115-AA97) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5399. A letter from the Chief, Regulations and Administrative Law, USCG, Department of Homeland Security, transmitting the Department's final rule — Temporary Emergency Safety Zone; St. Clair River, Michigan [CGD09-03-211] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5400. A letter from the Chief, Regulations and Administrative Law, USCG, Department

of Homeland Security, transmitting the Department's final rule — Safety Zone; Harborfest 2003, South Haven, MI [CGD09-03-225] (RIN: 1625-AA00) received November 5, 2003, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. WALDEN of Oregon (for himself, Mr. DEFAZIO, Ms. HOOLEY of Oregon, Mr. WU, Mr. BLUMENAUER, and Ms. DUNN):

H.R. 3487. A bill to establish an alternative trigger for determining if an extended benefit period is in effect for a State for purposes of certain benefits under the Temporary Extended Unemployment Compensation Act of 2002; to the Committee on Ways and Means.

By Mr. HINOJOSA (for himself, Mr. RODRIGUEZ, Mr. ORTIZ, and Mr. GRIJALVA):

H.R. 3488. A bill to allow certain Mexican nationals to be admitted as nonimmigrant visitors for a period of 6 months; to the Committee on the Judiciary.

By Mr. ORTIZ (for himself, Mr. HINOJOSA, and Mr. RODRIGUEZ):

H. Res. 440. A resolution providing that the executive branch should remove certain entry restrictions for Mexican nationals, and for other purposes; to the Committee on the Judiciary.

## PRIVATE BILLS AND RESOLUTIONS

Under clause 3 of rule XII,

Mr. BURTON of Indiana introduced a bill (H.R. 3489) to authorize the appointment of Brigadier General Charles E. Yeager, United States Air Force (Retired), to the grade of major general on the retired list; which was referred to the Committee on Armed Services.

## ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions as follows:

H.R. 284: Mr. KLINE, Mr. STENHOLM, Mr. CALVERT, and Mrs. CUBIN.

H.R. 806: Mr. DAVIS of Tennessee.

H.R. 1508: Mr. FATTAH.

H.R. 1713: Mr. MENENDEZ.

H.R. 1873: Mr. BURR.

H.R. 2239: Mr. PAYNE, Mr. COOPER, and Mr. DOGGETT.

H.R. 2512: Mr. FOSSELLA.

H.R. 2823: Mr. SCOTT of Virginia and Mr. FOLEY.

H.R. 3125: Mr. MANZULLO.

H.R. 3134: Mr. SOUDER and Mr. SIMMONS.

H.R. 3247: Mr. PETERSON of Pennsylvania.

H.R. 3318: Mr. OTTER.

H. Con. Res. 281: Mr. PAYNE, Mr. JACKSON of Illinois, Mr. GRIJALVA, and Ms. CARSON of Indiana.

H. Res. 419: Ms. MAJETTE and Mr. FARR.

## EXTENSIONS OF REMARKS

### TRIBUTE TO ELIZABETH PORTER

#### HON. BARBARA LEE

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Friday, November 14, 2003*

Ms. LEE. Mr. Speaker, I rise today to pay tribute to the life, work, and memory of Elizabeth Porter. Liz dedicated her life to serving and empowering people in the pursuit of peace and justice. Tragically, at only 38 years old, Liz was taken from us on Saturday, October 25th due to a brain aneurysm. It is no surprise that this alarming news brought people from all over to Roberts Park in my district last Saturday to honor her amazing life.

Liz's work in the pursuit of global peace and justice was extraordinary. Fluent in Spanish and French, she began her career in public service by serving in the Peace Corps in Niger, Africa. Despite contracting falciparum malaria in her first month on the job and being flown to France for treatment, Liz didn't hesitate to immediately return to West Africa to complete her two-year assignment. Following her Peace Corps work, Liz then took part in the World Teach program in Manta, Ecuador.

Liz returned to the United States in the early 1990's, and earned a law degree from the University of San Francisco. Liz began serving the immigrant community as a staff attorney for California Rural Legal Assistance in Modesto, winning numerous cases. After more than 3 years, Liz moved on to the legal department at the California School Employees Association where she worked until her untimely death 2 weeks ago.

Liz was serious about her beliefs, but more than anything else, she was fun. She loved music, the outdoors, a good glass of wine—and her laughter was infectious. She also never missed sending a note or gift to one of her countless nieces and nephews. Liz—or “Fizz” as she was known to her 7 brothers and sisters—was a light for peace and justice in a world that desperately needed her passion, her strength, her laughter, and her love.

Liz is survived by her husband, John Gragnani, a marriage and family counselor with Contra Costa County, and a memorial fund has been established to continue assistance to a family in Togo, West Africa, that Liz had been supporting. I join my colleagues today in honoring her memory and her life.

### CONGRATULATING SCOT STORM ON WINNING THE 2003 FEDERAL DUCK STAMP CONTEST

#### HON. MARK R. KENNEDY

OF MINNESOTA

IN THE HOUSE OF REPRESENTATIVES

*Friday, November 14, 2003*

Mr. KENNEDY of Minnesota. Mr. Speaker, I rise today to congratulate Scot Storm of Sartell, Minnesota, on winning the 2003 Federal Duck Stamp Contest. Scot's painting de-

picts a pair of redhead ducks flying over a pond. His inspiration for the painting came from a photograph he took in North Dakota.

The U.S. Fish and Wildlife Service sponsors the annual Duck Stamp Contest and I am proud to represent the winner for the second consecutive year. Groups from stamp collectors to conservationists purchase the stamps for their collections. Additionally, all waterfowl hunters are required to purchase and carry the Duck Stamp as a part of their license. Proceeds from the sale of the stamp go to purchase wetlands for the National Wildlife Refuge System. Since 1934, over half a billion dollars in proceeds from the Duck Stamp have purchased 5 million acres of habitat.

Mr. Speaker, Minnesota is proud of its hunting and fishing tradition and its commitment to conservation, exemplified in Scot Storm's winning stamp. On behalf of all Minnesotans, I congratulate him on this prestigious award.

### HONORING THE BIRTHDAY OF THE UNITED STATES MARINE CORPS

#### HON. EDWARD J. MARKEY

OF MASSACHUSETTS

IN THE HOUSE OF REPRESENTATIVES

*Friday, November 14, 2003*

Mr. MARKEY. Mr. Speaker, I rise to honor the United States Marine Corps on its 228th birthday. This organization, founded on November 10th, 1775, has a proud history of challenges met and overcome in every war in which our country has been involved. From the historic battles of Mellow Wood in the First World War to the battles of Guadalcanal, Iwo Jima, and Tarawa in the Second World War, to the modern conflicts in Panama, Somalia, and Iraq, the fighting men and women of the U.S. Marines have displayed the greatest valor and spirit. I wish to congratulate and honor all Marines and Marine veterans, with particular attention paid to those currently serving from the Commonwealth of Massachusetts, including 2,934 active duty Marines and 3,989 active reserve Marines in addition to the 2,259 retired Marines from our state. The U.S. Marines continue to be a storied organization upholding a proud tradition of freedom throughout the world. Congratulations to the U.S. Marine Corps.

### HONORING BERKELEY-ALBANY YMCA

#### HON. BARBARA LEE

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Friday, November 14, 2003*

Ms. LEE. Mr. Speaker, I rise today to honor the Berkeley-Albany YMCA on its centennial anniversary and acknowledge its years of dedicated educational service to the community.

In 1903, a group of 21 young Berkeley men gathered in the basement of the First Baptist

Church to create the Berkeley-Albany YMCA. They elected William Waste, then a young attorney, to be President. He continued on in that position for the next 37 years, even after he became Chief Justice of the California Supreme Court.

In 1906, the Berkeley-Albany YMCA performed its first act of community service, providing shelter and care to refugees of the San Francisco earthquake. That same year, meeting rooms, a gym, and showers were added to its rented quarters.

From 1909 to 1938, hundreds of thousands of dollars were donated by the public and prominent Berkeley citizens for the construction of a downtown Berkeley facility, an Albany structure, and a branch in West Berkeley. Additionally, 413 acres were purchased in Annapolis, California for the construction of a summer camp, YMCA Camp Gualala.

Bigger and better things soon followed, including day camps, several new buildings and additions, remodeling and expansion. An international exchange program began in 1968 with 16 students from Sakai, Japan whose visit was followed a year later by 16 students from Berkeley and Albany. In 1972, the YMCA became the grantee for a reorganized Head Start program, which it continues to operate, now in seven locations.

Today, with more than 30,000 members, the Berkeley-Albany YMCA is truly a community center for all. Opportunities for physical and mental advancement abound, whether in learning to swim, studying for a math test, or specialized aerobics programs for new mothers. The YMCA brings participants closer to a stronger physical, mental, and spiritual self.

Finally, as we honor the Berkeley-Albany YMCA today, I want to thank this organization for providing an endless stream of role models for our youth and teachers for our schools. I take great pride in joining the residents of Berkeley and Albany and all the alumni of the Berkeley-Albany YMCA to recognize and salute its accomplishments. I hope that the next 100 years are as exciting and gratifying.

### HONORING THE LIFE OF BROTHER MICHAEL GAWORSKI

#### HON. MARK R. KENNEDY

OF MINNESOTA

IN THE HOUSE OF REPRESENTATIVES

*Friday, November 14, 2003*

Mr. KENNEDY of Minnesota. Mr. Speaker, I rise today to honor the life of Franciscan Brother Michael Gaworski, who died of complications from pneumonia on August 28, 2003. Brother Michael was born in Tulsa, Oklahoma and raised in Eagan, Minnesota. He attended St. Thomas Academy and St. Thomas College.

In 1982, with encouragement from Archbishop John Roach, Brother Michael founded the St. Paul archdiocese's first community of religious brothers, the Franciscan Brothers of Peace. Additionally, Brother Michael was well

• This “bullet” symbol identifies statements or insertions which are not spoken by a Member of the Senate on the floor.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.

known for his involvement in the pro-life movement, founding the Pro-Life Action Ministries, a group that now has 20,000 members.

Brother Michael valued every life and dedicated his work to helping those that needed help the most. However, it was Brother Michael who was the recipient of tremendous support when, 12 years ago, he was left a quadriplegic as a result of a bout with pneumonia. His Franciscan Brothers worked out rotating shifts, so that one of them was with Brother Michael every day, taking care of all his needs.

The Brothers believe that their ministry has blossomed from this experience, teaching them to love and give unconditionally. While the Brothers mourn the loss of their founder, they celebrate his life and will continue his mission of service.

Mr. Speaker, Brother Michael and his brothers in the Franciscan Brothers of Peace exemplify what it means to give of yourself to others and to live life as an example.

#### HONORING THE 40TH ANNIVERSARY OF DATA SYSTEMS ANALYSTS, INC.

##### HON. TOM DAVIS

OF VIRGINIA

IN THE HOUSE OF REPRESENTATIVES

*Friday, November 14, 2003*

Mr. TOM DAVIS of Virginia. Mr. Speaker, I would like to honor the 40th Anniversary of Data Systems Analysts, Inc. (DSA).

In 1963, a team of software engineers aspired to provide people across the globe with sophisticated, technology-based, communication systems. Out of this objective, an information technology company, DSA, was born. Soon afterward, the company landed its first contract with the U.S. Department of Defense.

Since then, DSA has remained committed to providing innovative defense solutions. This commitment most recently was demonstrated during Operation Iraqi Freedom. Today, DSA provides secure information and communication systems for governments and businesses in over twenty countries around the world.

DSA is a major regional employer, continuously providing jobs for Virginia, Maryland, New Jersey, and Pennsylvania residents. Moreover, through one of the nation's longest running Employee Stock Ownership Plans, DSA is one hundred percent employee owned.

These employees have thrived in a corporate culture of integrity and trust, working together to strengthen DSA's customers' businesses and national security. For example, in an effort to protect our nation's children, DSA brought business, management, and information technology experts together to assist the National Center for Missing and Exploited Children.

Committed to keeping the United States on the leading edge of technology, DSA has taken an active role in bridging the "digital divide," making it possible for those with limited resources to pursue an education in technology. In this endeavor, DSA is one of the founding members of the successful non-profit organization, the Open Door Foundation.

DSA also has been honored as developer of the award-winning U.S. Army Knowledge Center and recently was named a "2003 New Jersey Finest" by the newspaper NJBIZ.

I want to make a special note that Ms. Frances R. Pierce has been with DSA for 32 of its 40 years, serving the last 12 as chairman, president, and chief executive officer. I would like to recognize and thank Ms. Pierce for her contributions.

Mr. Speaker, in closing, I want to congratulate DSA on 40 years of success in providing information technology solutions and wish them my best for the years to come.

I call upon my colleagues to join me in saluting Data Systems Analysts, Inc. as it celebrates its 40th Anniversary.

#### IN RECOGNITION OF NATIONAL ADOPTION AWARENESS MONTH

##### HON. JAMES T. WALSH

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

*Friday, November 14, 2003*

Mr. WALSH. Mr. Speaker, each year in November American families across the country gather together in thanksgiving to recognize the variety of blessings they have received. It is fitting that we also choose this month to recognize the importance of adoption in our society.

Currently, thousands of children across the country, freed for adoption, are waiting to be a part of a loving and caring family with a stable home and attentive parents. Many of these children have special physical, mental, or emotional needs and require special nurturing from devoted parents and families. Let it be known that their adoption by special people who elect to take full responsibility for their care, their upbringing, and their overall well-being is an important service not only to these children, but to our country at large.

Adoption not only provides obvious benefits to the affected child, but it has proven to be one of the most rewarding experiences for many adoptive parents. We all benefit when a needy child is adopted.

The County of Onondaga in New York's 25th Congressional District will be recognizing the importance of adoption on Friday, November 21, in ceremonies at Onondaga County Family Court. It is my privilege to recognize and thank all those families, caseworkers, and staff gathered for this important event who have dedicated themselves to improving the welfare of our community's children. It is my hope that this recognition further promotes the importance and benefits of adoption for all those involved. I thank all those responsible for organizing this special local observance of National Adoption Awareness Month.

#### TRIBUTE TO REVEREND CLEMENT CARDILLO

##### HON. BILL PASCRELL, JR.

OF NEW JERSEY

IN THE HOUSE OF REPRESENTATIVES

*Friday, November 14, 2003*

Mr. PASCRELL. Mr. Speaker, I would like to call your attention to the life of an outstanding individual who I am honored to call my friend, Father Clement Cardillo. On Sunday, November 9, 2003, Father Cardillo was recognized by St. Gerard's Roman Catholic Church as the 2003 Man of the Year.

In his own unique way, Father Clement Cardillo has dedicated his life to guiding the spiritual and intellectual lives of the men and women of Paterson, New Jersey. His devoted commitment to serving the needs of others has left an indelible mark on the lives of all who have had the pleasure of knowing and working with him. It is only fitting that he be honored in this, the permanent record of the greatest freely elected body on earth.

Born in Portchester, New York, Clement Cardillo first studied with the Salesians of St. John Don Bosco at the seminary in Newton, New Jersey and made his Profession of Vows on September 8, 1944—the Feast of the Birth of the Blessed Virgin Mary. Upon his graduation from Don Bosco College with a Bachelor's Degree in Philosophy and a minor in Education, he began his first year of theological study before being sent to the theologate in Bollengo, Italy for the remainder of his studies. It was here, in Bollengo, that Clement was ordained into the Salesian Order on July 1, 1954.

On returning to the United States, Father Cardillo began a long and distinguished career as an educator. Shortly after his ordination, Father Cardillo was assigned to the staff of the Salesian Minor Seminary in West Haverstraw, New York where he taught Geometry and French and headed up the music department. Subsequent years found him teaching at a Salesian Middle School in Goshen, New York, and later, at a minor seminary in Ipswich, Massachusetts. Most remarkable, however, is the fact that Father Cardillo was able to balance his teaching responsibilities with his studies, ultimately receiving his Masters of Education in Counseling Psychology from Boston College.

In 1965, Father Cardillo accepted the pastorate of St. Anthony Church in Paterson, New Jersey—a post that he retained for 15 years. While at St. Anthony's, Father Cardillo was appointed by Bishop Casey as the Director of the Consultation Center (a psychological office dedicated to assisting priests and nuns who are leaving their vocation) and as the diocesan director of the Pre-Cana Program. In 1980, he was reassigned to his present position at St. Gerard's Church in Paterson where he currently serves the Diocese of Paterson as a psychologist on the Diocesan Review Board.

Over the past twenty-five years, Father Cardillo has dedicated himself to tending the spiritual and emotional lives of each of his parishioners. As a New Jersey Licensed Psychologist and as an ordained priest, he has selflessly given of himself to improve the quality of life of all of the men and women in his care. It is no surprise, then, to learn that his work on behalf of the citizens of Paterson has been widely recognized. In 1982, Father Cardillo received Congressional Recognition from the U.S. House of Representatives and on September 27, 1998, he was awarded the Papal Medal Pro Ecclesia ET Pontifice (translation: on behalf of the church and Pope).

Mr. Speaker, the job of a United States Congressman involves so much that is rewarding, yet nothing compares to recognizing the life and work of an individual as devoted to ministering to the faith as Reverend Cardillo. Today, a little more than twenty years after first being recognized by Congress, I ask that you join our colleagues, the men and women of St. Gerard's Roman Catholic

Church, and myself in recognizing Reverend Clement Cardillo for touching the hearts and souls of so many in his parish.

# COAST GUARD AND MARITIME TRANSPORTATION ACT OF 2003

SPEECH OF

**HON. CORRINE BROWN**

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, November 5, 2003*

The House in Committee of the Whole House on the State of the Union had under consideration the bill (H.R. 2443) to authorize appropriations for the Coast Guard for fiscal year 2004, to amend various laws administered by the Coast Guard, and for other purposes:

Ms. CORRINE BROWN of Florida. Madam Chairman, I commend the efforts of the Chairman of the Subcommittee and the Ranking Minority Member for their leadership in the effort to establish a dedicated West Coast Helicopter Interdiction Tactical Squadron (HITRON).

As former Ranking Member of Coast Guard Subcommittee, I was deeply involved in the creation of the HITRON program. The current HITRON squadron is composed of eight leased and armed helicopters and is based in my district just outside Jacksonville. I have inspected the squadron on several occasions and have been very impressed with the level of training they have received and their state of readiness to pursue the "go-fast" boats. The "go fasts" have traditionally been a highly effective method for smuggling large volumes of drugs into the United States. HITRON has posed the first real threat to this mode of transportation. In the short life of this program there have been 41 fast boat chases and 41 drug busts which have prevented nearly \$3 billion in cocaine and other illegal drugs from reaching our kids on the streets. Thus the Sting Ray HITRON program has a remarkable success rate of 100 percent. Today, HITRON aircrews routinely deploy aboard U.S. Coast Guard cutters patrolling the high seas in the Caribbean to stem the tide of illegal drugs flowing into the United States. As intelligence reports dictate they are diverted to the Pacific.

The MH-68A HITRON helicopters have been named the Sting Ray. Since 9-11, Sting Rays have been pressed into the anti-terrorist mission, defending our ports and waterways from waterborne terrorist attack, and even providing protection for presidential visits. Not even these wonderful pilots with their feisty little aircraft can be in more than one place at a time! Two years after 9-11 there are only 8 armed Homeland Security helicopters authorized for airborne use of force over our tens of thousands of miles of ports and waterways which are dotted with strategic facilities such as nuclear plants. Shame, Mr. Speaker! Shame!

I agree with those advocates in Congress who feel it is time to acquire a new larger state-of-the-art cutter capable helicopter that

can perform multiple airborne use of force missions. We could at any day be confronted by suicide terrorists headed toward a port or critical bridge on a small boat or a container ship. We must have a helicopter that can transport and support six-man tactical teams and can deliver and retrieve sea marshals as well as engage in port coverage and drug interdiction. In other words we should have a bigger helicopter with cutter capability in the inventory. The Coast Guard should waste no time initiating a competition for a new multi-purpose helicopter.

Under the best circumstances, if a competition were initiated today and executed with vigor, we would only have a limited number of such helicopters by January, 2006. For the interim period we need more Sting-Ray helicopters. In fact, the Sting Rays are the only helicopters authorized for airborne use of force over civilian populations. Thus, the Sting Rays are the only interim solution available until new Multi-purpose Cutter Helicopters can be acquired.

One year ago I worked diligently with our former colleague from Pennsylvania, Mr. Borski, the gentleman from North Carolina Mr. COBLE, and the gentleman from California, Mr. FILNER to assure there would be no interruption in the HITRON program. At that time HITRON was threatened by looming lease expiration on the armed helicopter fleet. Thirty-eight Members of Congress joined in this effort. We initially pressed for a purchase of the aircraft. However, the Commandant informed us that he wanted to hold open the option of acquiring a new multi-purpose helicopter. As a result of our efforts, the Coast Guard extended the lease for 8 HITRON helicopters currently in the inventory for 5 years and made provision to lease additional helicopters. In signing that lease, Coast Guard had the foresight to open the lease terms in order to permit the addition of as many Sting Rays as may be required. The Sting-Rays may be returned to the manufacturer in any lease year if new helicopters come on line.

It is important that we assist the Coast Guard in every way possible to carry out their post 9-11 role. With the HITRON Sting-Rays we have an ideal interim program until the new helicopters can be acquired. In fact I would be surprised if there is not a permanent role for these light, fast and aggressive little helicopters. I know for a fact they should not be shuttled back and forth between the East Coast and the West Coast. Each Coast must have a permanent installation. I know for a fact we need more Sting Ray helicopters for East Coast anti-terrorist port protection as well as Caribbean fast boat drug interdiction. This bill, which authorizes funding for a West Coast fleet, jump starts the process and is a good beginning. We have wasted two years with no expansion of our assets capable of airborne use of force. Lets roll!

TRIBUTE TO JAY S. PIFER

**HON. JOHN P. MURTHA**

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

*Friday, November 14, 2003*

Mr. MURTHA. Mr. Speaker, it is with both pleasure and sadness that I rise today to recognize Jay S. Pifer, who is planning his retirement on December 1st after more than 40 years with Allegheny Energy. Jay has been a good friend to Pennsylvania and an outstanding corporate leader. I am pleased to recognize some of his achievements here today, but I must say that he will be greatly missed.

Jay is a native of Pennsylvania, graduated from Ridgway Area High School, and has degrees from both Penn State University and Clarion State University. He has received numerous awards including Penn State's Outstanding Engineering Alumni and the University's Alumni Fellow Award. He began his career at Allegheny as a college student.

He was named interim President and CEO at Allegheny Energy before being named Chief Operating Officer in June. He has worked in almost every department in the company including sales, marketing, engineering, customer service, accounting and management. In fact, Jay has performed admirably at almost every job in the company. He has held a number of leadership positions, including President of its Allegheny Power energy delivery subsidiary—which supplies power throughout Western Pennsylvania, and in Maryland, West Virginia, Virginia, and Ohio. During a time of recent financial challenges for Allegheny, Jay played a leading role in preserving the company. Through it all—and some very difficult weather from ice storms to Hurricane Isabel—Allegheny Power was recognized by J.D. Power and Associates as the second best company in customer satisfaction in the East and 10th best in the Nation. This is an honor of which Jay is justifiably proud.

Jay also has been involved in many civic and community activities, dedicating himself to education, economic development, and conservation efforts in Western Pennsylvania and her neighboring states. He serves on the boards of the United Way and the Business Roundtables of Pennsylvania and West Virginia. His many other honors include membership on the Advisory Board of Penn State University and the University of Pittsburgh at Greensburg, honorary chair of the NAACP, director of the Westmoreland Trust, and membership in the Western Pennsylvania Conservancy. He is an ordained Lay Pastor in the United Methodist Church and has long been associated with the Boy Scouts of America. He currently serves on the Advisory Board of the Northeast Region of the Boy Scouts.

His accomplishments are really too numerous to mention, but I wish Jay well in his retirement and thank him for his tireless commitment to Allegheny Energy and Pennsylvania.

REGARDING WASHINGTON STATE  
PROFESSOR OF THE YEAR DR.  
TERRY L. MARTIN

**HON. DOC HASTINGS**

OF WASHINGTON

IN THE HOUSE OF REPRESENTATIVES

*Friday, November 14, 2003*

Mr. HASTINGS of Washington. Mr. Speaker, I rise today to recognize and honor Dr. Terry Martin who has been named the Washington State Professor of the year by the Carnegie Foundation for the Advancement of

Teaching and the Council for Advancement and Support of Education.

Each year outstanding professors are honored by the Carnegie Foundation and the Council for Advancement and Support of Education for their service as models of excellence in undergraduate instruction. I would like to take this opportunity to congratulate the 2003 Washington State award winner, Dr. Terry Martin, an English professor at Central Washington University. Clearly, Dr. Martin has demonstrated her dedication to teaching and her students.

Dr. Martin has been honored for her commitment to academic excellence in the class-

room and her contribution to the education community. She has published over 35 articles in professional journals, judged numerous writing and poetry contests, served as a member of the Washington State Steering Committee for Improving Undergraduate Education, and served as a State Board member for the Washington Council of Teachers of English.

Thank you for the opportunity to recognize Dr. Martin. Her innovation and commitment to teaching has clearly had a tremendous impact on the lives of her students and colleagues, and serves as an example of excellence in education.

Friday, November 14, 2003

# Daily Digest

## Senate

### Chamber Action

The Senate was not in session today.

### Committee Meetings

No committee meetings were held.

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## House of Representatives

### Chamber Action

**Measures Introduced:** 2 public bills, H.R. 3487–3488; 1 private bill, H.R. 3489; and 1 resolution, H. Res. 440, were introduced. **Page H11159**

**Additional Cosponsors:** **Page H11159**

**Reports Filed:** No reports were filed today.

**Speaker:** Read a letter from the Speaker wherein he appointed Representative Thornberry to act as Speaker pro tempore for today. **Page H11151**

**Senate Message:** Messages received from the Senate today appear on page H11152.

**Senate Referrals:** S. 1685 was ordered held at the desk; and S. 589 was referred to the Committees on Government Reform and Education & the Workforce. **Page H11154**

**Adjournment:** The House met at 2 p.m. and adjourned at 2:04 p.m.

### Committee Meetings

#### VACCINE SAFETY PROTOCOLS

*Committee on Government Operations:* On November 13, the Subcommittee on Human Rights and Wellness held a hearing entitled “Preventing Another SV40 Tragedy: Are Today’s Vaccine Safety Protocols Effective?” Testimony was heard from the following officials of the Department of Health and Human Services: William Egan, M.D., Acting Director, Office of Vaccines Research and Review, FDA; Robert Hoover, M.D., Director, Epidemiology and Biostatistics Program, Division of Cancer Epidemiology and Genetics and May Wong, M.D., Program Director, Division of Cancer Biology, both with the National Cancer Institute, NIH.

vision of Cancer Biology, both with the National Cancer Institute, NIH.

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#### CONGRESSIONAL PROGRAM AHEAD

Week of November 17 through 21, 2003

##### Senate Chamber

Program to be announced.

##### Senate Committees

Committee meetings to be announced.

##### House Chamber

Program to be announced.

##### House Committees

*Committee on Armed Services,* November 19, hearing on U.S. National Security Strategy, 1 p.m., 2118 Rayburn.

*Committee on Energy and Commerce,* November 19, Subcommittee on Commerce, Trade and Consumer Protection, hearing entitled “Cybersecurity and Consumer Data: What’s at Risk for the Consumer?” 10 a.m., 2123 Rayburn.

November 19, Subcommittee on Telecommunications and the Internet, hearing entitled “Digital Dividends and Other Proposals to Leverage Investment in Technology,” 10:30 a.m., 2322 Rayburn.

*Committee on Government Reform,* November 19, Subcommittee on Technology, Information Policy, Intergovernmental Relations and the Census, to consider H.R. 3478, National Archives and Records Administration Efficiency Act of 2003, 10 a.m., 2154 Rayburn.

November 20, full Committee, hearing on Knives, Box Cutters and Bleach: A Review of Passenger Screener Training, Testing and Supervision, 10 a.m., 2154 Rayburn.

November 20, Subcommittee on Human Rights and Wellness, hearing entitled “The Future Challenges of Autism: A Survey of the Ongoing Initiatives in the Federal Government to Address the Epidemic,” 2 p.m., 2154 Rayburn.

*Committee on House Administration*, November 19, to mark up H.R. 2844, Continuity in Representation Act of 2003, 3 p.m., 1310 Longworth.

November 20, hearing on 527 Organizations and Soft Money: Federal Elections in a Post-BCRA World, 10 a.m., 1310 Longworth.

*Committee on International Relations*, November 19, Subcommittee on the Middle East and Central Asia and the Subcommittee on International Terrorism, Nonproliferation and Human Rights, joint hearing on Afghanistan: Democratization and Human Rights on the Eve of the Constitutional *Loya Jirga*, time to be announced, 2172 Rayburn.

November 20, Subcommittee on the Middle East and Central Asia, hearing on Human Rights Violations Under Saddam Hussein: Victims Speak Out, 2 p.m., 2172 Rayburn.

*Committee on Resources*, November 20, Subcommittee on Fisheries Conservation, Wildlife and Oceans, oversight hearing on the John H. Chafee Coastal Barrier Resources System, 10 a.m., 1324 Longworth.

*Committee on Rules*, November 17, to consider the conference report to accompany H.R. 2754, making appropriations for energy and water development for the fiscal year ending September 30, 2004, 7 p.m., H-313 Capitol.

*Committee on Small Business*, November 20, hearing entitled “Lowering the Cost of Doing Business in the United States: How to Keep Our Companies Here,” 9:30 a.m., 2360 Rayburn.

*Committee on Transportation and Infrastructure*, November 20, Subcommittee on Water Resources and Environment, oversight hearing on Financing Port Infrastructure—Who Should Pay? 10 a.m., 2167 Rayburn.

*Committee on Veterans’ Affairs*, November 19, Subcommittee on Oversight and Investigations, hearing to review progress being made by the Department of Defense and the Department of Veterans Affairs with the sharing of medical information and development of a seamless electronic medical record, 10:30 a.m., 334 Cannon.

*Committee on Ways and Means*, November 19, Subcommittee on Human Resources, hearing on Improved Monitoring of Vulnerable Children, 2 p.m., B-318 Rayburn.

November 20, Subcommittee on Oversight, hearing on Non-Profit Credit Counseling Organizations, 2 p.m., 1100 Longworth.



*Next Meeting of the SENATE*

12 noon, Monday, November 17

*Next Meeting of the HOUSE OF REPRESENTATIVES*

12:30 p.m., Monday, November 17

## Senate Chamber

Program for Monday: To be announced.

## House Chamber

Program for Monday: To be announced.

## Extensions of Remarks, as inserted in this issue

## HOUSE

Brown, Corrine, Fla., E2297  
Davis, Tom, Va., E2296Hastings, Doc, Wash., E2298  
Kennedy, Mark R., Minn., E2295, E2295  
Lee, Barbara, Calif., E2295, E2295  
Markey, Edward J., Mass., E2295Murtha, John P., Pa., E2297  
Pascarella, Bill, Jr., N.J., E2296  
Walsh, James T., N.Y., E2296

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